

Caston School Corporation

P.O. Box 8, Fulton, Indiana 46931-0008
OFFICE OF THE SUPERINTENDENT
Phone: 574-598-8000/FAX: 574-598-8001

AGENDA FOR BOARD MEETING

February 17, 2021

6:30 p.m. - Monthly Board Meeting

Call to order of the regular meeting:

1. Celebrations
 - a. PLTW – Student project presentations
2. Public Comment Re: advertised items
3. Consent Agenda:
 - a. Approve minutes as follows:
 1. January 20, 2021 Regular Monthly Board Meeting
 - b. Presentation and review of claims for the month of January, 2021
 - c. Employment as follows:
 1. Tanner Burks – Assistant Softball Coach
 2. Greg Zimpleman – Volunteer Assistant Softball Coach
 3. Brianna Young – JH Boys Track Coach
 4. Lindsey Jones – Instructional Assistant
 - d. Presentation of January 31, 2021 Treasurer’s Report & Revenue Reports
4. Old Business:
 - a. Board Policy Revisions & Adoption of New Policies: **(2nd Reading)**
 1. Bylaw 1220 – Employment of Superintendent - Revision
 2. Bylaw 2370.02 – Flex Program - Technical revision
 3. Bylaw 2623 – Student Assessment - Revised
 4. Bylaw 2700 – Annual Performance Report - Revised
 5. Bylaw 3220 – Staff Evaluation - Revised
 6. Bylaw 5111 – Determination of Legal Settlement and Eligibility for Enrollment of Students Without Legal Settlement in the Corporation - Revised
 7. Bylaw 5130 – Withdrawal from School – Technical revision
 8. Bylaw 5610 – Suspension and Expulsion of Students – Revised
 9. Bylaw 5895 – Student Employment – Revised
 10. Bylaw 8390 – Animals on School Corporation Property – Revised
 11. Bylaw 8400 – School Safety – Revised
 12. Bylaw 8405 – Environmental Health and Safety Issues – Revised
 13. Bylaw 8462 – Child Abuse or Neglect – Revised
 14. Bylaw 8600 – Transportation – Revised
 15. Bylaw 8800 – Religious/Patriotic Ceremonies and Observances – Revised
 16. Bylaw 9700 – Relations with Special Interest Groups - Revised
5. New Business:
 - a. Approval for Caston School Corporation 2021-22 school calendar
6. Other Business:
7. Reports and Information:
 - a. ECA Monthly financial report (Jan. 2021)

- b. Superintendent Report
- c. Curriculum Report
- d. Principal's Report

8. Public Comment:

9. Board Comment

10. Adjournment: